

2018 STATE WHO AWARD NOMINATION

The Nominating Committee of _____ (chapter)
 hereby submits _____ (member name)
 to the Orange Service Center Council Awards Committee to be nominated as the Orange
 County 2017 STATE WHO Award recipient.

TOTAL POINTS – PLEASE NOTE: Points are accumulated for each year of service (i.e., President for two (2) years = 20 points; Committee Member for five years = 20 points, etc.)

<u>CHAPTER LEVEL (Local)</u>	Number of Years	Total Points
President (10 points)	_____	_____
Executive Board (7 points) (Vice President, Treasurer, Secretary)	_____	_____
School Site Rep (2 points)	_____	_____
Negotiations Team/Crisis Committee Member (4 points) Chairperson (1 additional point)	_____	_____
Service Center Council Rep (1 point)	_____	_____
Committee Member (1 point) (Human Rights, Special Ed, Community Outreach etc.)	_____	_____
<u>SERVICE CENTER COUNCIL LEVEL</u>		
Chairperson (12 points)	_____	_____
Officer (8 points)	_____	_____
Elected/Appointed Steering Committee Member (8 points)	_____	_____
Committee Member (4 points)	_____	_____
<u>CTA LEVEL</u>		
Executive Board Officer (20 points)	_____	_____
CTA Director (15 points)	_____	_____
State Council Committee Chair (5 points)	_____	_____
Vice Committee Chair (3 points)	_____	_____
ABC/PAC Committee (5 points)	_____	_____
State Council Delegate (7 points)	_____	_____
CADRE Trainer (3 points) (ILC, Unconscious Bias etc.)	_____	_____
IFT Grant Recipient (3 points)	_____	_____
<u>NEA LEVEL</u>		
Executive Board Officer (20 points)	_____	_____
NEA Director (15 points)	_____	_____
Elected Committee Member (10 points) (ie. Resolutions)	_____	_____

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NEA LEVEL (cont.)

State Contact (5 points)	_____	_____
RA Delegate (4 points)	_____	_____
Volunteer Committees (2 points) (Elections, Communications, Community Outreach etc.)	_____	_____
TOTAL:		_____

COMMENTS: Please provide the committee any additional comments on behalf of the Association.

Signature of person verifying nomination (President, CTA Director, Executive Board Member)	Date
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Submit applications to: California Teachers Association/OSCC Awards Committee
281 N. Rampart St., Suite A, Orange, CA 92868
(714) 978-8861 FAX (714) 978-2423

**DEADLINE FOR SUBMITTING APPLICATIONS IS 5:00 PM,
FRIDAY, MARCH 16, 2018**